

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACW45 03 B 0011  
:all amendments may cause rejec- :  
:tion of the bid. See FAR : Date of Issue: 07 Mar 2003  
:52.214-3 of Section 00100 : New Date of Opening: 22 Apr 2003

Amendment No. 0002  
14 April 2003

SUBJECT: Amendment No. 0002 to Specifications and Drawings for Construction of  
IDCC ROAD REHAB, BIG BEND - LAKE SHARPE, SD  
Solicitation No. DACW45 03 B 0011.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Page 00010-1, delete date and time of bid opening shown and substitute "22 Apr 2003" at "2:00 pm".

(2) Section 02800, add the boat ramp planking details to the end of the Section PRECAST BOAT RAMP PLANKING. (See attachments at the end of this amendment).

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

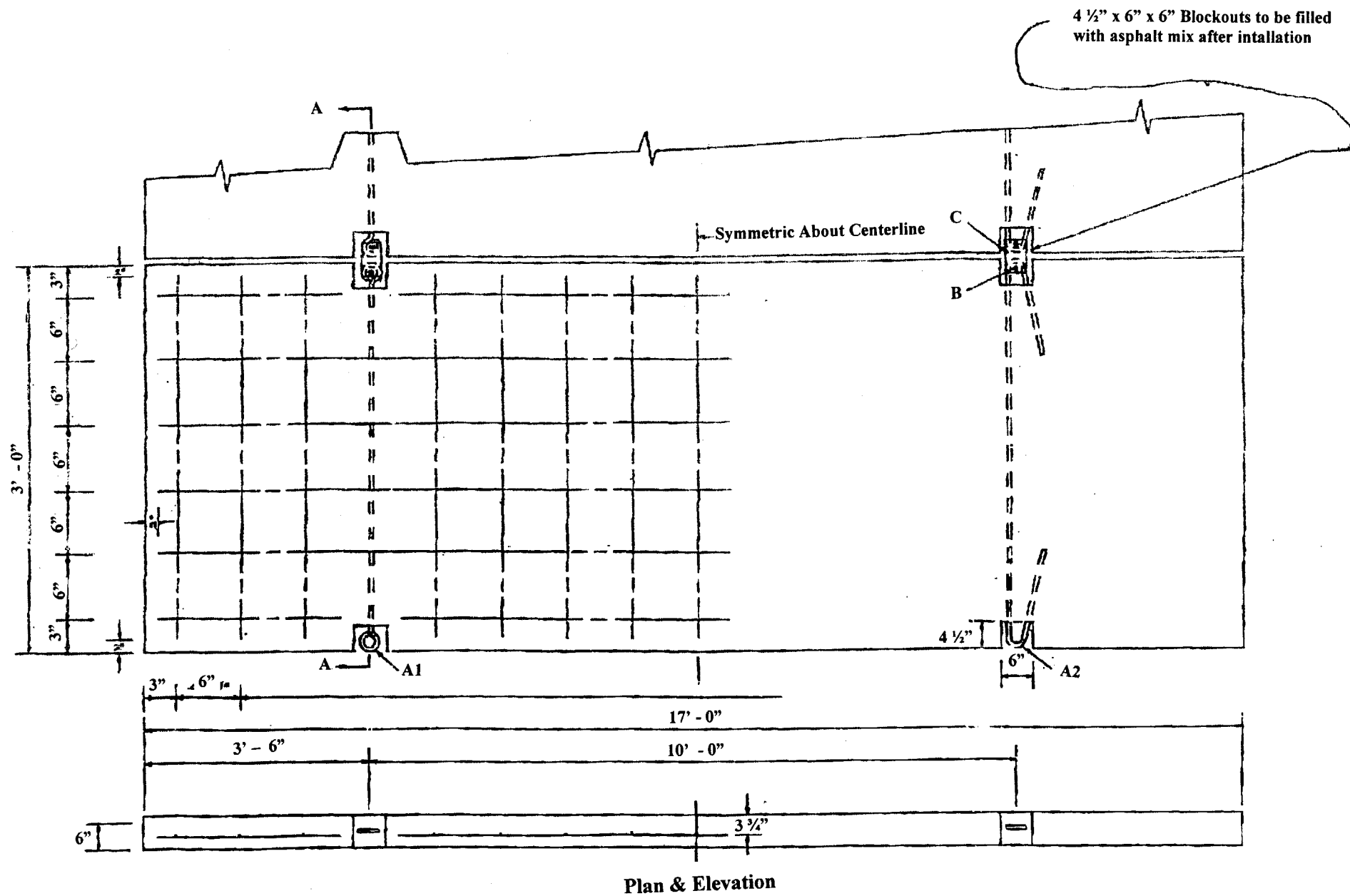
b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 2:00 p.m., local time at place of bid opening, 22 Apr 2003.

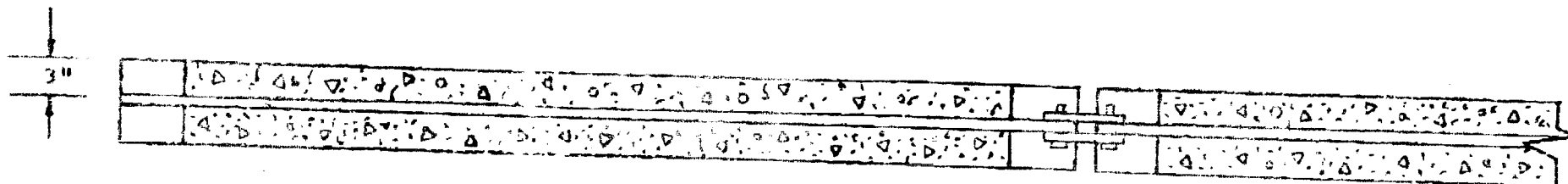
U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

Attachments: Boat Ramp Planking Details

14 Apr 2003 MFS/4411

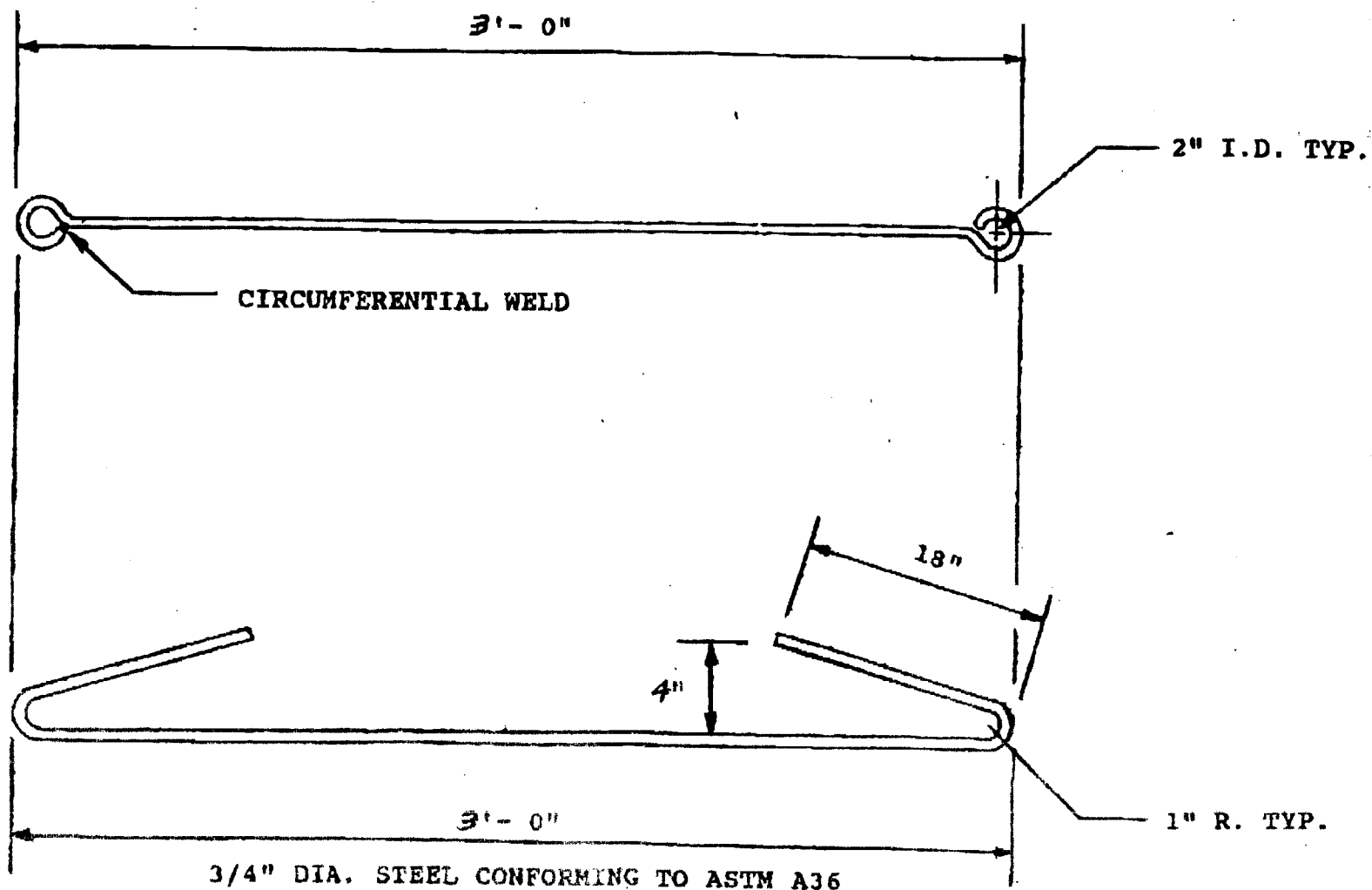


Am #0002



SECTION A - A

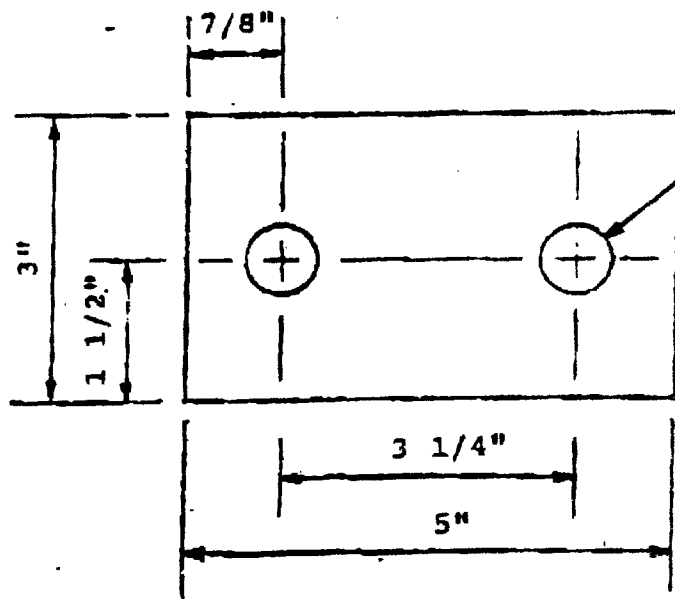
Am #0002



DETAIL A1  
A2

NOTE: EITHER OF THE ABOVE STEEL ROD DESIGNS WILL BE ACCEPTABLE

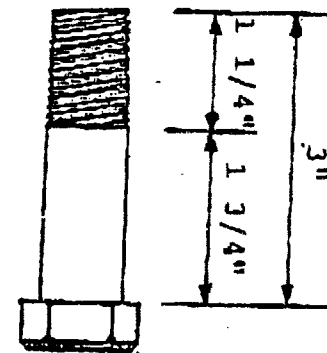
Am# 0002



**DETAIL C**

7/8" DIA. 2 HOLES THRU

**DETAIL B**



3/4" - 10 BOLT CONFORMING TO ASTM A325

NOTE: 1) NUT AND WASHERS ARE TO BE CONSISTENT WITH BOLT  
2) BOLTS (2 each) to be tack welded to the bottom plate around bolt head.

3/8" BAR x 3" x 5" CONFORMING TO ASTM A36 (2 each connection)

Am #0002